



GOVERNMENT OF TRIPURA  
DIRECTORATE OF FIRE & EMERGENCY SERVICES  
AGARTALA : TRIPURA

Phone: 0381-232-6451

Email: dg.fire-tr@gov.in

website: www.fireservice.tripura.gov.in

No: FSCRENTFES/2026/00004

Dated: 30/07/2026

Sub: RENEWAL OF FIRE SAFETY CERTIFICATE

With reference to your Application Reference No FSCRENTFES/2026/00004 dated 03/07/2026 Certified that the building or premises as mentioned below have maintained/ fulfilled with the fire prevention and fire safety requirements in accordance with the conditions laid down in the relevant portions of Part-IV of the latest National Building Code and the Tripura Building Rules. The Fire Safety Certificate of the Building / Premises is hereby **Renewed** for a period of 3 (three) year (s) in accordance with renewal from time to time.

| Name of the Applicant:-                                            | Thumma Joseph Reddy (Applicant on Behalf)                                                                                                                                                                                                                                          |                                                                                |                        |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------|----------------|----------------|----|--------------------------------------------------------------------------------|------|------|----|------|------|------|----|------|------|------|
| Name of Owner with Plot details:-                                  | <table><tr><th>S. No.</th><th colspan="3">Owner Name and Address</th></tr><tr><td>1.</td><td colspan="3">দং ইনিষ্টিওট অব দি ব্রাদাস অব সেন্ট গ্রেগরিয়ান<br/>সোসাইটি জাতি: অনুশাসিত জাতি</td></tr></table>                                                                         | S. No.                                                                         | Owner Name and Address |                |                | 1. | দং ইনিষ্টিওট অব দি ব্রাদাস অব সেন্ট গ্রেগরিয়ান<br>সোসাইটি জাতি: অনুশাসিত জাতি |      |      |    |      |      |      |    |      |      |      |
|                                                                    | S. No.                                                                                                                                                                                                                                                                             | Owner Name and Address                                                         |                        |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
|                                                                    | 1.                                                                                                                                                                                                                                                                                 | দং ইনিষ্টিওট অব দি ব্রাদাস অব সেন্ট গ্রেগরিয়ান<br>সোসাইটি জাতি: অনুশাসিত জাতি |                        |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
|                                                                    | <table><tr><th>S. No.</th><th>Plot No</th><th>Total Area</th><th>Classification</th></tr><tr><td>1.</td><td>4268</td><td>3.59</td><td>টিনা</td></tr><tr><td>2.</td><td>4269</td><td>3.09</td><td>টিনা</td></tr><tr><td>3.</td><td>5191</td><td>1.52</td><td>টিনা</td></tr></table> | S. No.                                                                         | Plot No                | Total Area     | Classification | 1. | 4268                                                                           | 3.59 | টিনা | 2. | 4269 | 3.09 | টিনা | 3. | 5191 | 1.52 | টিনা |
|                                                                    | S. No.                                                                                                                                                                                                                                                                             | Plot No                                                                        | Total Area             | Classification |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
| 1.                                                                 | 4268                                                                                                                                                                                                                                                                               | 3.59                                                                           | টিনা                   |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
| 2.                                                                 | 4269                                                                                                                                                                                                                                                                               | 3.09                                                                           | টিনা                   |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
| 3.                                                                 | 5191                                                                                                                                                                                                                                                                               | 1.52                                                                           | টিনা                   |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
| Name of the Property/<br>Organization/ Commercial<br>establishment | Montfort School<br>Total covered area of Building / Premises (in Sqm) : 3558                                                                                                                                                                                                       |                                                                                |                        |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |
| Address of the Building/ Premises:-                                | Ranir Khamar Habitation, Madhuban Gram Panchayat, Dukli Block, Post<br>Office Madhuban B.O - 799003, West Tripura District, Tripura.                                                                                                                                               |                                                                                |                        |                |                |    |                                                                                |      |      |    |      |      |      |    |      |      |      |

Director,  
Fire & Emergency Services,  
Or Authorized Signatory  
Agartala : Tripura

This certificate will expire on 30/07/2029